Search for worldly Independence: Poem

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“Your writing is both inspirational and motivating…”

Halima Sarki

Abuja Nigeria

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Introduction

In The Name of Allah, The Entirely Merciful The Especially Merciful

This is a poem related to searching for worldly independence- by the will of Allah

I have purposely kept it short, for brief reading.

Text(Matn)

In The Name of Allah, The Entirely Merciful The Especially Merciful

All praises be to Allah and salutations and peace be upon the Prophet Muhammad, His Family, His Companions and all those that follow him until the day of Judgement

To proceed

Poem- Search for worldly Independence
Part 1

1.If you can keep your heart pure(by the will of Allah),

whether all those around you have lost purity of heart, are jealous, hateful or ever blaming and plotting against you

2. If you can trust in Allah alone,
when the insan are in doubt about your intentions,

make self- introspection and selfaccountability for their criticism against you:

3. If you can wait and never tire,

be constantly and continuously lied lied about, but don’t allow your self to be doubtful of your One and Only Creator(Allah), nor follow your own desires

Part 2

4. Never to be haughty or proud,

nor to look down on anyone,

5. because no creation(of Allah) controls the states of the hearts(except Allah Alone),

as to whether and when their Imaan (in Allah) completely depletes,

6. nor whether there Imaan is complete according to the dictates of Orthodox Islaam,

and issues concerning it’s fall and rise

Part 3

7. If you can have ‘Uloow Himma(High positive ambitions) seeking assistance, refuge and rescue in Allah, Our only Rabb and Master

8. If you can remain steadfast upon following the correct righteous path

whilst the truth of your speech and actions are spun by your enemy, into an infinite web of lies,

9. Inorder to depict you as one of low calibre,

a simpleton, and at best; naive, incompetent and foolish

Part 4

10. if you can permanently forego the pleasures of this temporary worldly abode,

and avoid entering the never-ending illusions of it’s deception

11. whether one is despised, rejected and abandoned by all Creation,

always be one of good intentions, a positive heart, cheerful face, resilient and most especially sincere(to Allah), and truthful

12. bare all trials and calamities
    witha beautiful patience,

remaining in a constant state of contentment and thankfulness to Our Creator(Allah)

Part 5(Conclusion)

13. If you can fill an uncountable moment

with eternal shukr/ thankfulness to your Creator(Allah)- by His permission

14. Yours is at minimum, 10 times the dunia, and everything in it(by the mercy forgiveness and permission of Allah)

The crux of the matter being that—mankind and Jinn were created for no other purpose than to worship Al

Jabbaal, The Subduer(Allah) Alone

May Allah guide us all Ameen

All praises be to Allah and salutations and peace be upon the Prophet Muhammad, His Family, His Companions and all those that follow him until the day of Judgement

Bonus Chapter

Spiritual Levitation 1: The Other side of Abstemiousness

1. Face your fears, and pray to Allah always

2. You can never attain true success (i.e. in this world and the next life), until you worship Allah correctly and seek His assistance continuously/ continually

3. If you choose a life of worshipping Allah in all that you do in your life, then(by His will), all that you desire will come to you submissively.
4. Every time you feel like giving up, turn back to Allah(whole heartedly)

5. Concentrate on bettering yourself. The general rule of thumb is that the better you are, the more those around you get affected positively.

6. Keep on being patient, and never stop being patient, until your soul exists the collarbone.

7. In patience, there is wisdom from Allah. He is showing you that He is The One that controls everything

8. Modern day monks(and practitioners of abstemiousness) can sometimes be found in cities and towns.

9. The more you practice

Zuhd(Orthodox Islamic Abstemiousness), the more your heart lets go of the world. Then the more the world clings on to you(metaphorically speaking)

FINAL PRAYER

All Praises abundant and plentiful belong to Allah, and peace be upon his final Messenger Muhammad, peace and blessings be upon him, his family, his companions and all of those that follow them till the day of Judgement.

FINAL WORD

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Bonus Chapter 1

3 types of souls

1. Mutma innah- Surah Fajr Verse 27(The break of day or The Dawn)

2. Lawwaamah- Chapter 75 Surah Qiyaamah(The Resurrection) Verse 2

3.Amru bissuw-

Hisnul Muslim- Qahtani

3 types of hearts

1. Qalbun Saliim(A sound heart)

2. Qalbun Mareedh(A sick heart)

Oh Allah give us a complete cure

that leaves no illness Ameen.

3. Qalbun Mayyit(A dead heart) May Allah protect us from this

Ameen

Bonus Chapter 2

‘Uboodiyyah: Beyond Temporary Friendship

All praises be to Allah and salutations and peace be upon the Prophet Muhammad, His Family, His Companions and all those that follow him until the day of Judgement

To proceed

1. If you don’t let go to worldly love, you’ll never know which relationship is meant to be permanent, and

which was meant to be temporary;

for the good of yourself.

Take the example of Prophet

Ibrahim(upon him be peace and

Salaam):

The important thing(wa Allahu

A’laam/ and Allah knows best) is that Allah wanted

Ibrahim(‘aleihimussalaatu wa

salaam/ upon him be peace and

Salaam) to sacrifice the love of his

son from his own heart.

Like the story of the 2 sons of

Adam; Allah wanted to see who

would part from the dunia/worldly life from their hearts(wa Allahu A’laam/ and Allah knows best), by giving their best possessions i.e. the crops

Allah is Assamad(He is in need of noone/nothing, but all are in need of him).

So the conclusion is that Allah wants us to go to Him with Qalbun Salim(a pure heart).

May Allah allow us to live and die with Qalbun saliim(a pure heart)

May Allah guide us all

Ameen

Bonus Chapter 3

Spiritual Levitation 2: The Other Side of Abstemiousness/ Zuhd

All praises be to Allah and salutations and peace be upon the Prophet Muhammad, His Family, His Companions and all those that follow him until the day of Judgement

To proceed

1. Never let go of your(correct) religious principles

2. The enemies surrounding you(i.e.Shaitan/ satan and dunia/ the seeming glitter of the world) (and within you, (i.e. your hawa/ desires and nafs/ your lower self) are always ready to launch attacks. Be vigilant(i.e. by supplicating to Allah always), be informed(i.e. seek knowledge) and be ready(for the ongoing spiritual battle/ warfare) and on guard(by beseeching Allah’s assistance, refuge and rescue)

3. Sometimes you have to let go of certain things, for a new chapter if your life to begin

4. Whatever is with Allah(by His protection)/ Everything that is with Allah(by His protection) is never lost

5. It is at that breaking point, when you literally(and metaphorically) feel that you are fast-approaching rock bottom(or anguish is about to set in); that is the time to supplicate for all the good that you wish for. Then wait for

the miracles that shall follow(only by the will of Allah)

6. Always ask for Allah’s bounties/ favours upon you(, whether you hear the cockerel crow or not)

Bonus Chapter 4

Introduction to Pre-destiny: The Sea Without a Shore

All praises be to Allah and salutations and peace be upon the Prophet Muhammad, His Family, His Companions and all those that follow him until the day of Judgement

To proceed

4 Parts to the Qadar(Pre- destiny of Allah)

1. Al ‘Ilm(knowledge)

That Allah knows everything that was, everything that is(now), everything that is going to be/ that will happen(in the future), and also things that **if they were to happen**, how they would happen.

2. Al Kitaabah(The writing)

That Allah instructed the pen to write all the things that will happen(till eternity- And Allah knows best), 50, 000 years before the creation of the Heavens and Earth.

3. Mashi a(Will)

That everything happens by the will of Allah.

That we also a will, but ultimately, it is still under the will of Allah.

‘Aml(Action/ Deeds)

That Allah created/ creates everything, including our actions.